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## BIB DATA SHEET

CONFIRMATION NO. 4209

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|----------------------------------|---|---------------------------|--------------------------------|
| 10/812,795   | 03/30/2004  | 348  | 2622                             | CU-3674   |                           |                                |
| <b>RULE</b>  |   |  |                                  |   |                           |                                |
| <b>APPLICANTS</b><br>Masahiro Saito, Yamagata-Shi, JAPAN;<br>Satoshi Ajiki, Yamagata-Shi, JAPAN;<br>Kazuhiro Yaegashi, Yamagata-Shi, JAPAN;<br>Yukihiro Furusawa, Yamagata-Shi, JAPAN;<br>Hironori Nakajo, Kawasaki-Shi, JAPAN;<br>Michio Sasaki, Kamakura-Shi, JAPAN;<br><b>** CONTINUING DATA *****</b> None AC<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-096348 03/31/2003 Correct AC<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/08/2004 |   |  |                                  |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ALBERT H CUTLER/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>AC<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>6   | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>LADAS & PARRY LLP<br>224 SOUTH MICHIGAN AVENUE<br>SUITE 1600<br>CHICAGO, IL 60604<br>UNITED STATES   |   |  |                                  |   |                           |                                |
| <b>TITLE</b><br>Compact camera module  |   |  |                                  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1244   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |